252 II. CORINTHIANS, I,   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
 trust that he will also yet deliver will yet deliver us; }! ye   
 us; 1 ye also 'helping together on also helping together by   
 our behalf by your supplication, that prayer for us, that for the   
 gift bestowed upon us by   
 meniv.s. ™for the mercy bestowed upon us by the means of many persons   
 means of many persons thanks may thanks may be given by   
 be given by many on our behalf. many on our behalf. 1% For   
 12 For our glorying is this, the testi- our rejoicing is this, the   
 mony of our conscience, that in testimony of our conscience,   
 1 eet once tholiness and “sincerity of God, that in simplicity godly   
 sincerity, not with fleshly   
 wisdom, but by the grace   
 °not in fleshly wisdom, but in the of God, we have had our   
 grace of God, we had our conversa- conversation in the world,   
 tion in the world, and more\*abun- and more abundantly to   
 dantly towards you. 18 For we you-ward, \ For we write   
 write none other things unto you, none other things unto you,   
 than what ye read or even acknow- than what ye read or ac-   
 ledge, and I trust will acknowledge knowledge; and I trust ye   
 even to the end; 1 even as also ye shall acknowledge even to   
 did acknowledge us in part, that the end; ‘as also ye   
 Pwe are your boast, even as ‘ye also have acknowledged us in   
 are our’s, in the day of the Lord part, that we are your   
 rejoicing, even as ye also   
 2. are ours in the day of   
 216. &   
 1 Thess.   
 19,20, interprets it, “in the sight of God.”   
 10.] who delivered us from so great a not in fleshly wisdom] which fleshly   
 death, and will deliver us,—on whom wisdom is any thing but holy and pure,   
 we hope that He will also continue to having many windings and insincevities   
 deliver us. The first “ill deliver” order to captivate men. but in the   
 regards the immediate future,—the “ will grace of God] i.e. in that grace which he   
 continue to deliver” the continuance of had received (Rom. i. 5), “for obedience of   
 God’s help in time distant and uncertain. the faith among all the nations,’—the   
 —The whole verse (as De Wette con- grace of his apostleship. To this he often   
 fesses, who although he repudiates the refers, see Rom, xii, 3, xv. 15; Eph, iii.   
 Ephesian tumult, yet interprets the 2, al. more abundantly] “ Not that   
 as alluding to external danger) seems to his conversation among others had been   
 favour the idea of bodily sickness being in less sineere: but beeause he had to shew   
 the Apostle’s mind. \_11.] On the various more proofs of his sincere conversation   
 possible renderings of the latter part of among the Corinthians: having preached   
 this verse, see in Greek Test. the Gospel gratis, and without charge to   
 12—24.] EXPRESSION OF HIS CONFI- them, sparing their weakness.” But per-   
 DENCE IN HIS INTEGRITY.OF PURPOSE haps it may relate only to the longer time,   
 TOWARDS THEM (12—14), AND DEFENCE and greater opportunities which he had had   
 OF HIMSELF aGAl THE CHAR F at Corinth for his purity purpose.   
 FIQKLENESS. OF PURPOSE IN NOT HAYING 13, 14.] Confirmation of the fore-   
 COME TO THEM (15—24). 12.) For, going assertion. For we do not write   
 reason why they should help him with to you any other things, except those   
 their united prayers. in holiness which ye read or even acknowledge,   
 and sincerity of God] i.e. either ‘belong- and I hope shall continue to acknow-   
 ing to God, where “ His righteousness” ledge to the end:—i.e. ‘my character in   
 is spoken of, Matt. vi. or ‘«hich is the my writings is one and the same, not fickle   
 gift of God? as Rom. iii. 21, 22,—or and changing, but snch as past facts have   
 better than either, the A. V. paraphrases substantiated it to be, and as | future   
 it, ‘godly, i.e. maintained as in the ser- facts to the end of my life will to   
 vice of and with respect to God. Calvin